

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0410717172

Doc#: 0410717172
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/16/2004 11:23 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583411729

The undersigned certifies that it is the present owner of a mortgage made by **ALFONSO M. GUEVARA MARRIED TO LETICIA BENITEZ** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 03/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010552904. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

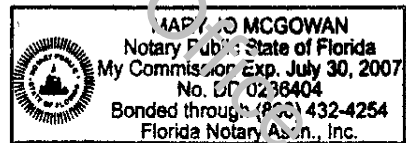
known as: 3522 W WOLFRAM ST CHICAGO, IL 60618
PIN# 13-26-223-023

dated 04/02/04

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/02/04 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escarante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 CK 63667 MP

2-plu

UNOFFICIAL COPY

EXHIBIT 'A'

1583411729

LOT 19 IN BLOCK 2 IN WILLIAM B HATTERMAN'S MILWAUKEE AVENUE
SUBDIVISON, BEING A SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office