

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1766106846



Doc#: 0410717250  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/16/2004 12:00 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT VALENTE, A MARRIED PERSON** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 03/18/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0325435207. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 10847 S HOYNE AVE CHICAGO, IL 60643  
PIN# 25-18-308-014

dated 04/02/04

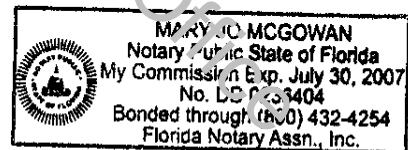
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/02/04 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 CK 63667 MP

2-PL

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EXHIBIT 'A'

1766106846

LAND IN THE CITY OF CHICAGO, COOK, ILLINOIS, DESCRIBED AS  
FOLLOWS:

THE NORTH 50 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE  
SOUTH 110 FEET OF LOT 8 IN BLOCK O, MORGAN PARK, SECTION 18,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office