UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1517329873

Doc#: 0410717232 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/16/2004 11:51 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RUTILIO HERMOSILLO AND FRANCISCA ARTEAGA AND ELENA HERMOSILLO

to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC.

bearing the date 09/12/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021185632 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein describes as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:5208 S WHIPPLE ST

CHICAGO, IL 60632

MARY JO MCGCWAN Notary Public State of Florida

My Commission Exp. Jul 30 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

PIN# 19-12-310-024

dated 04/02/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Bv:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/02/04 by Elsa McKinnon the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Mary Jo McGowan /

Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1517329873

LOT 5 IN BLOCK 2 IN ARTHUR T. MCINTOSH SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37.5 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTH WEST 1/4 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office