

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Doc#: 0410719087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/16/2004 09:41 AM Pg: 1 of 2

Loan#: 0033989427 RLS#: 103807



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEAN FRANCOIS PATTERSON, AN UNMARRIED MAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 15, 2002

Recorded on: FEBRUARY 19, 2002 as Instrument No. 0020194890 in Book No. --- at Page No. ---

Property Address: 739 EAST 14TH STREET, DOLTON, IL 60419-0000
County of COOK, State of ILLINOIS


PIN# 29-03-417-023-0000, 29-03-417-024-0000

Legal Description: LOTS 49 AND 50 IN SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILWAY) ALSO KNOWN AS NORTH 1/2 OF LOT 18 OF COUNTRY CLEEK'S DIVISION PER PLAT RECORDED JULY 22, 1891, AS DOCUMENT 1507996, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 22, 2004

AMERIQUEST MORTGAGE COMPANY

By:


DANIEL F. ESKEN, Assistant Vice President

BATCH
20 of 20

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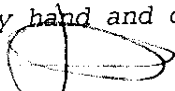
RLS#: 103807

Page 2

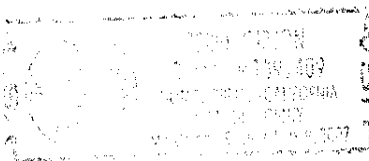
State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 22, 2004** , before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, **Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **TERRI GIPSON**



Property of Cook County Clerk's Office