UNOFFICIAL COPY

FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2004 10:01 AM Pg: 1 of 2

Loan No. 0000(00)9893691973

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the lote; thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gary R Esposito And Carolyn S Esposito, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may of we acquired in, through or by a certain Mortgage, bearing the date of February 18, 2003, and recorded on March 4, 2002, in Volume/Book 5544 Page 0043 Document 0030292050 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 0436403010 LOT 1 IN JASINSKI'S SECOND SULD'V'SION BEING A SUBDIVISION OF LOT 19 (EXCEPT THE S 30.0 FT THEREOF DEDICATED FOR EDGLY OOD LANE BY INST RECORDED JUNE 25, 1981 AS DOC 25917204) IN SOLAR PARK, BEING A SUBDIVISION IN THE SW 1/4 OF SECTION 36, TWP 42 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, IN CCOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appentaining.

Address(es) of premises: 818 EDGEWOOD LANE, GLENVIEW, IL, 60025-44.9

Witness my hand and seal April, 1, 2004.

CHASE MANHATTAN BANK USA, N.A.

Tiffany C

Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 1, 2004.

Michael Evans - 33404

Notary Public

Lifetime Commission

Loan No: 000000009893691973

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Prepared by: Krystal Williams
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203