

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

CHRIS TRAN (LAND AM)



And When Recorded Mail To:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

Doc#: 0410719025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/16/2004 08:52 AM Pg: 1 of 2

Loan#: 707413 PLS#: 115166



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GREGORY ANDERSON

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: OCTOBER 04, 2002

Recorded on: OCTOBER 25, 2002 as Instrument No. 0021170917 in Book No. --- at Page No. ---

Property Address: 15300 OAK STREET, DOLTON, IL 60419

County of COOK, State of ILLINOIS

PIN# 29-10-425-012

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 24, 2004

NEW CENTURY MORTGAGE CORPORATION

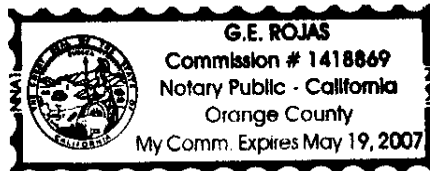
By: Pamela Rigg
PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On 4/12/04, before me, G.E.ROJAS, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

G.E. Rojas
(Notary Name): G.E.ROJAS



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EXHIBIT "A"

Legal Description

LOT 22 IN BLOCK 8 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF AND THAT PART OF LOT 7 AND 8 IN SUBDIVISION OF PART OF LOTS 4, 5, AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF SAID WEST 80 RODS AS SHOWN ON PLAT THEREOF RECORDED JULY 27, 1929 AS DOCUMENT 10439573, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office