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Below Space For Recorder's Use Only

Prepared by:
Hawthorne Credit Union
P.O. Box 3046
Naperville, IL 60566-7046



When recorded mail to:



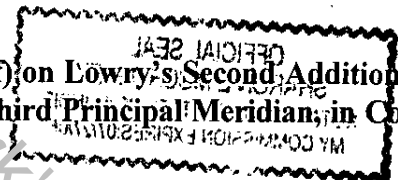
Doc#: 0410726188
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/16/2004 02:38 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

Be it herein resolved that Hawthorne Credit Union (grantor) as mortgagee under mortgage dated July 1, 2002, in the sum of \$75,000.00, and recorded July 23, 2002 in the office of the Cook county recorder of deeds, as document number 0020800834 made by Val M Lukwinski and Linda M Lukwinski, Husband and Wife to said mortgagee, on the following described real estate:

Situated in the County of Cook, in the State of Illinois, to wit:

Lot Ninety-Four (Except the West Three and One-half (3-1/2) feet thereof) on Lowry's Second Addition to Norwood Park, in Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.



Address: 7332 West Clarence Avenue, Chicago, IL 60602

P.I.N: 12-01209-050


does hereby fully subordinate said mortgage to Draper and Kramer Mortgage Corp. ISAOA, mortgagee under a certain mortgage dated _____, recorded in the office of the Cook county recorder of deeds on _____ as document number _____ made by Val M Lukwinski and Linda M Lukwinski, Husband and Wife on the aforementioned real estate.


Said mortgage document number 0020800834 to Hawthorne Credit Union, as mortgagee, shall in all manner, right, title and interest in law or equity, be a second inferior lien and is hereby subordinated to mortgage document number _____ to Draper and Kramer Mortgage Corp., ISAOA.

In witness whereof, said grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President Of Lending and attested by its Lending Manager this 12th day of March 2004.

LAW TITLE

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By: 
C G Loechle, VP

Attest: 
Bridget Sczepanik, Lending Manager

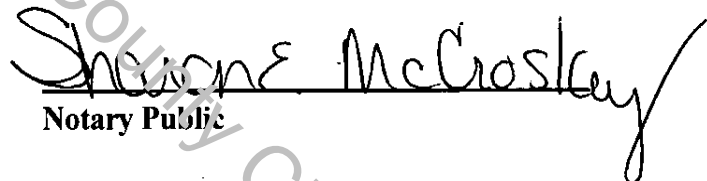
State of Illinois

County of Cook) ss

I, the undersigned, a notary public, in and for the county and state aforesaid, do hereby certify that C. Gary Loechle personally known to me to be the Vice President of Lending of Hawthorne Credit Union and Bridget Sczepanik of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severly acknowledged that as such Lending Manager and Vice President of Lending, they signed and delivered the said instrument as Vice President of Lending and Lending Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of directors of said corporation as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of March 2004.

Commission expires:


Notary Public



PROCESSED BY COOK COUNTY Clerk's Office

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 201511B

The land referred to in this Commitment is described as follows:

LOT NINETY-FOUR (EXCEPT THE WEST THREE AND ONE-HALF (3-1/2) FEET THEREOF) ON LOWRY'S SECOND ADDITION TO NORWOOD PARK, IN SECTION 1, TOWN 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office