UNOFFICIAL COPY

RECORD OF PAYMENT

 The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification number(s):

29 - 12 - 209 - 047 - 0000 SEE ATTACHED LEGAL DESCRIPTION Commonly Known As:

319 walla Ave Calumet CHY, IL locus

Which is hereafter referred to as the Property.



Doc#: 0410726134

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/16/2004 12:11 PM Pg: 1 of 2

as document number(s) 2030+18360

Enco Credic Coporation to Willie Anderson & May Anderson or after a closing conducted or Maych, 9, 2003 Alliance Title Corporation disbursed funds pursuant to payoff letter from the Encore Credit Coporation or its agents or assignee (hereinafter "Mortgageee"), for the purpose of causing the above mortgage to be satisfied.

This documentation is not issued by or on per all of the Mortgagee or as an agent of the mortgagee. This documentation is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which Alliance Title Corporation makes no implied or express representation, warranty, or promise. This document does no more and can do no more than Borrowers Mortgagee. Any power or duty to issue any legal recess rests solely with the Mortgagee, for whom the Alliance Title Corporation does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Alliance Title Corporation, and no motgage release, if issued by the Mortgagee, will be actual or alleged past practice or prior course of dealing with any part or party attorney. Alliance Title Corporation makes releases any obligation of the Alliance Title Corporation, in contract, tort or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release.

Borrower and Alliance Title Corporation agree that this RECORD OF PAYMENT thall of recorded by Alliance Title Corporation within 60 days of completion of the closing and that upon recordation of the PECORD OF PAYMENT all of Alliance Title Corporation obligations to Borrower shall be satisfied, with Alliance Title Corporation to have no further obligation of any kind whatsoever to Borrowers arising out of or relating in any way to this RECOFD OF PAYMENT or any mortgage release. This sole and exclusive remedy for Alliance Title Corporation failure to record within 60 days shall be a record upon demand of amounts collected from borrowers for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.

5. This document is a total integration of all statements by Alliance Title Corporation relating to the mortgage. Purrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any superseded by the statement or representations, implied or express, shall be treated at all times by both parder as any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

Borrower/Mortgagor

- Tortegagor

Alliance Title Corporation

Subscribed and soft to be

id Borrower Mortgagor this

_day of _Agn

02/20

Notary Public RECORD

Prepared By:
Alliance Title Corp.
6321 N. Avondale Suite 404
Chicago, IL 60631

MICHAEL R. RITTER
Notary Public. State of Illinois
My Commission Expires July 18, 2005

Mail To: Alliance Title Corp. 6321 N. Avondale Suite 104 Chicago, IL 60631

04-0839-1mc

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The Guarantee Title & Trust Company

Commitment Number: A04-0839

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 30 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 6 IN CRYER'S STATE STREET ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

