## **UNOFFICIAL COPY**

- 1111



Doc#: 0410734023 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 04/16/2004 10:44 AM Pg: 1 of 3

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63175-0182
CMI-ACCOUNT #2214270\_142897
PREPARED BY: BHARATH KJMAR

WHEN RECORDED, RETURN TO: MR MICHAEL R RUBIN 4114 RIDGE AVE N

ARLINGTON HEIGHTS IL 600040000

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FAC1 FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON PIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHALL P. RUBIN AND DAVIDA ALINE RUBIN, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINGIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 02/07/94, RECERDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 94150460 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO WIT:

SEE ATTACHED

TAX IDENTIFICATION #03-06-208-009 COMMONLY KNOWN AS: 4114 NORTH RIDGE AVENUE, ARLINGTON HEIGHTS, IL 60004

0410734023 Page: 2 of 3

## **UNOFFICIAL COPY**

22142705142897

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 3/23/2004.

CITIMORTGACL INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSA

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI )

COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAY OR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUSSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF THERETO

CORPORATION, AND CAUSED THE SEAL OF SAID COPPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRLCTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SAID FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/23/2004.

NOTARY PUBLIC

B. K. NICELY
Notary Public - Notary Seal
State of Missouri
St. Louis County

CORPORATE

My Commission Expires Feb. 4, 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILBAU.DOC

0410734023 Page: 3 of 3

## **UNOFFICIAL COPY**

more than a result on the contractiff name man higher it is not that it is noticed in the parents of bi-LOT 298 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 1, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15 1978 AS DOCUMENT 24767313 IN COOK COUNTY, ILLINOIS: and State of Illinois

P.LN. No. 1: 03-06-208-009 P.I.N. No. 2 which has the address of 4114 NORTH RIDGE AVENUE ILLINOIS 60004 ARLINGTON HEIGHTS

DEPT-01 RECORDING T40011 TRAN 0025 02/16/94 : \$7732 \$ #-94-150 COOK COUNTY RECORDER

Overein TROPERTY ADDRESS

Together with all the improvements now or hereafter erected on the property, and all externants, rights, expurtements

A STORE THE OF COOK COUNTY CLORES OFFICE