

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



Doc#: 0411045000
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/19/2004 08:02 AM Pg: 1 of 2

SCOTT M. WALTEBURG
1830 N. WINCHESTER #318
CHICAGO, IL 60622

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **SCOTT M. WALTEBURG, 1830 N. WINCHESTER #318, CHICAGO, IL 60622**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00979456, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBERS 318 AND P318 IN BUCKTOWN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1 TO 4 (AND THE WEST OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 4) AND LOTS 21 TO 25 (ALSO THE EAST OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS 21 TO 25) IN SUBDIVISION OF LOTS 30 TO 53 INCLUSIVE, AND OF LOTS 67 TO 90, INCLUSIVE, IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EP; PARCEL 2: LOT 28 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 29 (ALSO THE WEST OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 29) IN SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCKS 21, 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7 IN SAID BLOCK 32) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412572, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-408-033-1097

Address(es) of premises: 1830 N. WINCHESTER #318, CHICAGO, IL 60622

Witness Our hand(s) and seal(s), this 14TH day of MAY 2003

By: *Danna L Stuehler* (SEAL)
DANNA L STUEHLER VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

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12-05-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 01003057270

(Continued)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)

) ss

COUNTY OF DEKALB)

On this 14TH day of MAY, 2003, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____

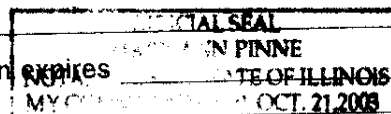
and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



Property of Cook County Clerk's Office