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Prepared By Recording Requested by: Ashley Parker, Assignment Services After Recording: Return To: AccuBanc Mortgage P.O. Box 809068 Dallas, TX 75380-9611



Doc#: 0411045016

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 04/19/2004 08:57 AM Pg: 1 of 4

Parcel: 14-28 17-999-1002 14-28-117-006

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ABM/NCM#:

1448358

258

MCCLURE, CHRISTOPH

Pool#: 00

000NCM0017

Recording District: COOK

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: US Bank located at 7420 South Kyrene, Suite 111 Tempe AZ 85283. All beneficial interest under that certain Mortgage dated 8/26/2002 executed by:

Trustor(s) CHRISTOPHER MCCLURE STACY I

STACY MCCLURE

to for National City Mortgage Co. recorded 9/5/20/2 as Instrument No.: 0020983079 on in Book/Volume: 1524 Page 0209 of the Official Resords of COOK County, ILLINOIS describing the land therein:

Property Address:

533 W OAKDALE CHICAGO, IL 60657
GAL DESCRIPTION:

SEE ATTACHED LONG LEGAL DESCRIPTION:

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said. Mortgage

ASSIGNMENT EXECUTED TO BE EFFECTIVE AS OF 8/26/2002

National City Mortgage Co.

State of TEXAS

County of DALLAS

Sue Denny, Assistant Vice President

On 3/31/2004 before me, Regina A McGruder the undersigned, a Notary Public in and for the State of Texas, personally appeared Sue Denny, Assistant Vice President of National City Mortgage Co. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

REGINA A. MCGRUDER
Notary Public, State of Texas
My Commission Expires
April 10, 2005

Regina A McGruder, Notary Public in and for the State of Texas

My Commission Expires: 4/10/2005

54 P3 N-M4

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UNOFFICIAL COPY 1448358 McChire

Property Address: 533 W. OAKDALE-UNIT 2

CHICAGO, IL 60657

PIN #: 14-28-117-999-1002

14-28-117-006

PARCEL 1:

UNIT 2 IN THE 533 VEST OAKDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRILED REAL ESTATE:

PARCEL A:

LOT 8 (EXCEPT THE WEST 33 FFFT AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREDF), AND THE WEST 1/4 FEET OF LOT 7 IN BLOCK 1 IN GILBERTS HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNS HP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT THE SOUTH 39.78 FEET OF THE SOUTH 144.70 FEET OF THE EAST 22.0 FEET THEREOF, AND EXCEPT FROM SAID TRACT THE SOUTH 26.67 FEET OF THE NORTH 104.92 FEET OF THE EAST 22.0 FEET THEREOF; AND EXCEPT FROM SAID TRACT THE SOUTH 7.33 FEET OF THE NORTH 78.25 FEET OF THE EAST 6.62 FEET THEREOF), LY COOK COUNTY, ILLINOIS.

PARCEL B:

THE SOUTH 26.67 FEET OF THE NORTH 104.92 FEET OF THE LAST 22.0 FEET AND THE SOUTH 7.33 FEET OF THE NORTH 78.25 FEET OF THE EAST 6.62 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOT 8 (EXCEPT THE WEST 33 FEET AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREOF) AND THE WEST 14 FEET OF LOT / 11 BLOCK 1 IN GILBERTS HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 39.78 FEET OF THE NORTH 144.70 FEET OF THE EAST 22.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

LOT 8 (EXCEPT THE WEST 33 FEET AND EXCEPT THE WEST 1 FOOT 1 INCH OF THE SOUTH 24.54 FEET OF THE EAST 17 FEET THEREOF), AND THE WEST 14 FEET OF LOT 7 IN BLOCK 1 IN GILBERTS HUBBARDS ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00625681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE (Continued)

CASE NUMBER 02-10800

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COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER 2 , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property of County Clerk's Office

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