

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

3907130

Date: 04/12/04



Order Number: 2000 000390713

Doc#: 0411046046  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/19/2004 10:01 AM Pg: 1 of 2

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**TICOR TITLE** Information concerning mortgage(s) is as follows:  
MORTGAGE DATED DECEMBER 9, 2002 AND RECORDED JANUARY 16, 2003 AS DOCUMENT 0030077943  
MADE BY DRAGAN CUCKOVIC AND RADMILA CUCKOVIC, HIS WIFE TO BANCGROUP MORTGAGE  
CORPORATION TO SECURE A NOTE FOR \$79,000.00.

ASSIGNED TO METROPOLITAN BANK AND TRUST, RECORDED JANUARY 16, 2003 AS DOCUMENT  
0030077944.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Karin R. Jackson  
Telephone No.: (847) 480-1212

*Karin R. Jackson*  
\_\_\_\_\_

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 4-12-04 by Karin R. Jackson as (officer for/agent of) Ticor Title Insurance Company.



*Elizabeth L. Richmond*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Karin R. Jackson  
Address: 900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062  
Return to: DRAGAN CUCKOVIC  
4616 S MAPLE #2A  
BROOKFIELD, ILLINOIS 60513

CRTOFRLS

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## CERTIFICATE OF RELEASE

Permanent Index Number: 18-03-327-057-1005  
Common Address: 4616 S MAPLE #2A  
BROOKFIELD, ILLINOIS 60513

Legal Description:

**PARCEL 1:**

UNIT NO. 2A AND PARKING SPACES P-16 AND P-17 IN THE 4616 SOUTH MAPLE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:  
THE NORTH 60.02 FEET OF LOT 8 LYING WEST OF MAPLE AVENUE AND THE NORTH 60.02 FEET OF LOT 19 (EXCEPT THE WEST 137 FEET LYING SOUTH OF THE NORTH 40 AND EXCEPT THE WEST 131 FEET OF THE NORTH 40 FEET THEREOF) ALL IN ARTHUR T. MC INTOSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2002 AS DOCUMENT 0020381272 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020381272.

Property of Cook County Clerk's Office