## **UNOFFICIAL COPY**

This Instrument Prepared By: MORTGAGE SOUARE

Doc#: 0411046050 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/19/2004 10:15 AM Pg: 1 of 2

After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

- Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 643856743

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 17, 2004 executed by FRANCISCO LAZARO CHUY AND NORA SUE CHUY, IN JOINT TENANCY

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of TLLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. Recorder of Deeds, State of ILLINOIS , by the County COOK

described hereinafter as follows:

AN ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-12-113-039

Commonly known as: 2916 W. SUMMERDALE AVE, CHICAGO, ILLINCIS 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 17, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public <

My commission Expires:

MORTGAGE SOUARE CORPORATION

CHRISTOPHER DRABIK

PRESIDENT

Witness:

OFFICIAL SEAL VIOLETTA KAMINSKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/8/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

10108/200

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Loan Number: 643856743

Date: MARCH 17, 2004

Property Address: 2916 W. SUMMERDALE AVE, CHICAGO, ILLINOIS 60625

**EXHIBIT "A"** 

LEGAL DESCRIPTION

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Lot Four Hundred Thirtyseven (437) and the East Fifteen (15) feet of Lot Four Hundred
Thirty-eight (438) in William H. Britigan's Budlong Woods Golf Club Addition No. 2, being
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Thirty-eight (438) in William H. Britigan's Budlong Woods Golf Club Addition No. 2, being
Take of Subdivision of that part lying East of Sanitary District right of way of the South Half
of the North West quarter of Section Twelve (12), Township Forty (40) North, Range
Thirteen (13), East of the Third Principal Meridian (except the South Thirty-three (33)
feet taken for Streets), in Cook County, Illinois.