Date: 04/09/04

Doc#: 0411046012

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/19/2004 08:53 AM Pg: 1 of 2

Order Number:

2000

000543438

25-0's COO'

1. Information concurring mortgage(s) is as follows: MORTGAGE DATED APRIL 1, 2003 AND RECORDED AUGUST 7, 2003 AS DOCUMENT NO. 0321945086 MADE BY MARIO GALVAN AND CECILIA GALVAN, HIS WIFE, TO WELLS FARGO HOME MORTGAGE, INC. TO SECURE AN INDEB ('ZL')NESS IN THE AMOUNT OF \$157,003.00

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or why appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a payoff statement

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telophone No.: (708) 430-3030

State of Illinois

County of

This Instrument was acknowledged before me on

Insurance Company.

s (officer for/agent of)

Notary Public

My commision expires on

Prepared by: Address:

Cathy A. Glay 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

MARIO GALVAN 7935 MAJOR AVE.

CRTOFRLS

**BURBANK, ILLINOIS 60459** 

0411046012 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-32-206-013-0000

Common Address: 7935 MAJOR AVE.

**BURBANK, ILLINOIS 60459** 

## Legal Description:

LOT 196 IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOT 6 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN ASSESSOR'S SUBDIVISION OF SECTION 34, AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS