UNOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 04/09/04

Order Number: 000390599

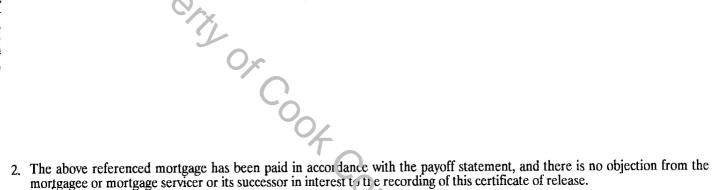
Doc#: 0411046036

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/19/2004 09:58 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JANUARY 24, 2003 AND RECORDED FEBRUARY 4, 2003 AS DOCUMENT NO. 0030164679, MADE BY MICHAEL J. BENIGNO JR AND DANA S. BENIGNO, HUSBAND AND WIFE, TO CHASE MANHATTAN MORTGAGE CORPORATION, TO SECURE A NOTE FOR \$262,500.00.



- 3. The person executing this certificate of release is an officer or Loly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in cal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Karin R. Jackson

Telephone No.: (847) 480-1212

State of Illinois

County of 100k This Instrument was acknowledged before me on 4-9-04 by Kairin R. Fack of as (officer for/agoint of) Ticor Title

Insurance Company.

OFFICIAL SEAL ELIZABETH L. RICHMOND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/21/2007

Notary Public

My commission expires on

Prepared by: Karin R. Jackson

Address:

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062

MICHAEL J BENIGNO Return to:

1408 N SANDBURG

CRTOFRES CHICAGO, ILLINOIS 60610

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CERTIFICATE OF RELEASE

Permanent Index Number: 17-04-209-044-1017 Common Address: 1408 N SANDBURG

CHICAGO, ILLINOIS 60610

Legal Description:

PARCEL 1:

UNIT NUMBER 1408 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 5 AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032910 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE NUMBER 5N, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED COOK COUNTY CORKES OFFICE AS DOCUMENT 25032910, IN COOK COUNTY, ILLINOIS.