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Doc#: 0411046132
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 04/19/2004 03:33 PM Pg: 1 of 2

Lawyers Unit #07902 Case# _____

04-03912
(282)

SUBORDINATION AGREEMENT

2P

Fifth Third Bank, 1000 E 80th Place, North Tower, Merrillville, In 46410, agrees that the debt evidenced by the Mortgage given by Steven Buehler and Leigh Buehler, to Home Equity of America, in the amount of \$50,000.00, recorded October 23, 2003, as Document Number 0329604025, Cook County Records, is subordinated to Washington Mutual Bank, FA, mortgage given by Steven Buehler and Leigh Buehler, to Washington Mutual Bank, FA, that being recorded on _____, 2004 as Document Number _____, Cook County Records.

The land affected by those Mortgages and this subordination agreement is the following:

Property Address: 1327 West Addison #2, Chicago, Il 60613
Tax Code: 14-19-402-033-1002

Witnesses

Kristy Ginther

Carey Kohmeyer

Fifth Third Bank
by: Karen Matthews AVP
Karen Matthews
Assistant Vice President
1000 E 80th Place, North Tower
Merrillville, In 46410

STATE OF INDIANA
County of Newton

On April 5, 2004 before me, the subscriber, a Notary Public in and for said county, personally appeared Karen Matthews to me personally known, who being by me duly sworn, did say that she is the Assistant Vice President of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and Karen Matthews acknowledged said instrument to be free act and deed of said corporation.

Valerie L Massey
Valerie L Massey Notary Public
Newton County, Indiana
My Comm. Expires: 2-8-2008

Prepared by and Mail to :
Angelina Moreno
Fifth Third Bank
1000 E 80th Place, North Tower
Merrillville, IN 46410
853243905



LANDAM PRODUCTION UNIT
18501 MAPLE CREEK DR.
SUITE 700
TINLEY PARK, IL 60477

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Property Address: 1827 W. ADDISON #2
CHICAGO, IL. 60613

PIN #: 14-29-402-033-1002

UNIT NO. 2 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1827 WEST ADDISON CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98916025, AS AMENDED FROM TIME TO TIME, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-03912