## OFFICIAL COPY

CERTIFICATE OF RELE

Date: 04/06/04

Order Number: 1301

004336674

Doc#: 0411047069 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/19/2004 08:34 AM Pg: 1 of 2

JODY PISHKUR AND AELIZABETH PISHKUR 1. Name of mortgagor(s):

2. Name of original mortgage MIDAMERICA MORTGAGE Bank, FSB

3. Name of mortgage servicer (it arg):

Mortgage recording: Vol.:

Page:

Document No.: 0323147154

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release it an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 7th Clark's Offica

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows: Permanent Index Number: 17-06-405-999-1003-024 Common Address: 1133 NORTH WOOD STREET

UNIT#2N

CHICAGO, IL 60622

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By+ Ware to By: JANICE M. TILLMAN

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

Anu /h State of Illinois

County of Coal

This Instrument was acknowledged before me on 4/0/04 by concernitudes

Illinois Title Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by: JANICE M. TILLMAN

Return to:

**REFINANCE** 

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY NOTARY PUBLIC STATE OF ILLINOIS

GCERTREL

0411047069 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

\* 525 17

PARCEL 1: UNIT 2N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1133 WOOD STREET CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0319845098, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office