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Doc#: 0411048024
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/19/2004 10:59 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **PHILIP STAREWICH**, **PHILIP STAREWICH** Dated **7-29-02**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0021193585**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 4/7/04.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER _____


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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

Alicia Driver



ALICIA DRIVER
Notary Public, State of Ohio
Recorded In Cuyahoga Cty.
My Commission Expires
July 27, 2008

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

PHILIP STAREWICH
PO BOX 5570
CLEVELAND OH
44197-1201

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1: UNIT 308 AND UNIT P11 IN THE VANGUARD LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LBLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ AND WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94527494, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99527499.

#17-17-117-036-1111

and

#17-17-117-036-1033

21193585