## UNOFFICIAL COPY

Doc#: 0411049074

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/19/2004 11:42 AM Pg: 1 of 3

| X   |   |             |                |
|---|---|-------------|----------------|
| Release of Deed Full  | Partial   |             |                |
| Know all Men by these presents, that BA   | NK ONE NA   |             |                |
| 0   | (   | "Bank") in  |                |
| consideration of one dollar, and other good whereof is hereby acknowledged, does he AVA GREENWELL AND DALE W GREEN  | reby release, convey and qui                        |             | •              |
|   |   | his/their h | eirs, legal    |
| representatives and assigns, all the right, t<br>whatsoever Bank may have acquired in, th<br>05/18/01 as Document Number 00104<br>registered in the Recorder's/Registrars Off | rough or by a certain Mortga<br>198736 Book NA Page | ge dated    | ecorded/<br>in |
| the State of Illinois applicable to the proper legally described as follows, to-wit:  |   |             |                |
| SEE ATTACHED IL   |   | Office      | 9              |
| Property Address: 1625 KIRK ST  | EVANSTON  | IL          | 60202          |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 0125202021

Deed was filed.

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## JNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/30/04

BANK ONE NA

By:  $\bigcup \bigwedge$ 

MIRANDA GRAHAM Its: Mortgage Officer

Its: Authorized Officer -00/COL

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delive; et' the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL GARGI SEN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 4-22-2007

This instrument was prepared by: CATHY BURROW

00412530006011

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

LOT 3 IN KIRK DEWEY RESUBDIVISION BEING A SUBDIVISION OF LOTS 17 TO 25 INCLUSIVE IN BLOCK 1 OF M.L. JACKSON'S ADDATION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.