

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE,  
AND ASSIGNMENT OF  
RENTS  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE MORTGAGE  
WAS FILED**



**Doc#:** 0411049143  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/19/2004 02:11 PM Pg: 1 of 3

*KNOW ALL MEN BY THESE PRESENTS, BANK ONE, N. A., AS SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgage executed by BNB LAND VENTURE, INC. (Mortgagor) dated the 3RD day of MARCH, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0030315752, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to Mortgagor, in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of COOK in the State of ILLINOIS, as follows:*

*See Exhibit "A" attached hereto and made a part hereof.*

**COMMONLY KNOWN AS:** 6950 S. PULASKI ROAD, CHICAGO, ILLINOIS 60629-4223.

**PIN NUMBER(S):** 19-22-419-034-0000 TO 19-22-419-039-0000 AND 19-22-419-051-0000.

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IN TESTIMONY WHEREOF BANK ONE, N. A. has caused its corporate seal to be affixed, and these presents to be signed by a Vice President this 8th day of September, 20 03.

Property of Cook County Clerk's Office

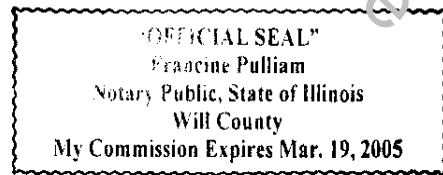
BANK ONE, N.A

BY: Angela M. Lygo  
ANGELA M 1220  
VICE PRESIDENT

STATE OF ILLINOIS)  
)SS.  
COUNTY OF Will

This instrument was acknowledged before me on 9/8/03 (date) by \_\_\_\_\_  
(name of person executing)

Francine Pulliam  
Notary Public



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EXHIBIT "A"  
TO  
RELEASE DEED

BNB LAND VENTURE, INC.  
LEGAL DESCRIPTION

THE SOUTH 2.00 FEET OF LOT 18 AND ALL OF LOTS 19 TO 24, BOTH INCLUSIVE (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING CRAWFORD AVENUE, NOT KNOWN AS PULASKI ROAD) IN BLOCK 1 IN A. T. MCINTOSH'S 69<sup>TH</sup> STREET ADDITION, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1917 AS DOCUMENT 6103259, IN COOK COUNTY ILLINOIS.

**COMMONLY KNOWN AS:** 6950 S PULASKI ROAD, CHICAGO, ILLINOIS 60629-4223.

**P.I.N. NUMBER:** 19-22-419-034-0000 TO 19-22-419-039-0000 AND 19-22-419-051-0000.

Prepared By:  
BANK ONE, N.A  
120 S. LaSalle Street  
Chicago, IL 60603  
Attn: Documentation Services

After Recording Return to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attn: \_\_\_\_\_

Property of Cook County Clerk's Office