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Document Prepared By: ILMRSD-3 AMBER CROTTS

P O BOX 26966

GREENSBORO, NC 27419-6966

When recorded return to: **BANK ONE** 

P O BOX 26966

**GREENSBORO, NC 27419-6966** 

Project #: SCwamu MERS Loan #: 0020620449

Investor Loan #: 1121648800 PIN/TaxID#: 10-34-229-025

Property Address: 6826 N KEYSTONE

LINCOLNWOOD, IL 69646



Doc#: 0411050072

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/19/2004 10:22 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greens boro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MIHRETEAB GEBREHII WILT & AZIBE GEBREHIIWET A/K/A AZIEB GEBREHIIWET\*

Original Mortgagee: MORTGAGE UNLIM', fED. INC

Loan Amount: \$196,500.00 Date Recorded: 09-23-1993

Date of Mo tgag 2: 09-14-1993

Certificate #:

Microfilm:

Document#: 93-762555

Comments: \* KNOWN AS HUSBAND AND WIFE

Legal Description: LOT 132 IN LINCOLN CRAWFOR: PRATT BOULEVARD SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 15 ACRES AND THE SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPT THEREFROM THE SOUTH 30 FEET OF THAT PART THEREROF LYING WEST OF LINCOLN AVENUE) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHEAST OF THE NORTHEAST LRLY LINE OF LINCOLN AVENUE OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE TH'RD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS. and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on inis date of 3/30/04.

Mostgage Electronic Registration Systems, Inc

Margaret G Brahard Assistant Secretary

State of NC

County of Guilford

On this date of 3/30/04 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Margaret G Brainard, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Ann S Brooks

My Commission Expires: 03-26-2005

MIN#: 100156800000707243 VRU Tel. #: 888/679-MERS