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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
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Doc#: 0411050032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/19/2004 07:37 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Carol Rodriguez

Loan #: 000617110 Customer #: 743 RLS #: 861103

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GENE TOPPER AND ELISA FREIDEN TOPPER, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **FIRST UNION HOME EQUITY BANK, N.A.**

Mortgage Dated: **SEPTEMBER 03, 1999** Recorded on: **OCTOBER 05, 1999** as Instrument No. **941112** in Book No. --- at Page No. ---

Property Address: **3242 PRESTWICK LN NORTHBROOK IL 60062-**

County of **COOK**, State of **ILLINOIS**

PIN# 04-08-304-006

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 05, 2004

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK N/A SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: *Robert L. Minnich*
Robert L. Minnich, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On APRIL 05, 2004, before me, **Joan Bermudez**, personally appeared **Robert L. Minnich, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Joan Bermudez
(Notary Name): **Joan Bermudez**



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Exhibit "A"

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE, LYING AND BEING IN COOK COUNTY, ILLINOIS, KNOWN AND DESCRIBED AS BEING LOT 6 IN SKIERSCH'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO GENE TOPPER AND ELISA FREIDEN TOPPER, HUSBAND AND WIFE, AS JOINT TENANTS, BY DEED FROM CHRISTOPHER C. WILLIAMS AND NORMA D. WILLIAMS, HUSBAND AND WIFE, RECORDED AUGUST 16, 1991 IN INSTRUMENT NO. 91470975, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

TAX ID#04-08-304-01

Topper-0006171103

Property of Cook County Clerk's Office