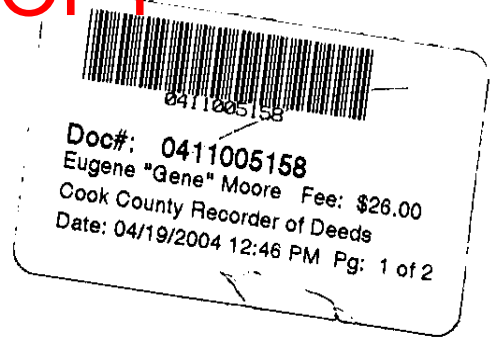


# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Date: 04/06/04

Law Title Order Number: 194730L

1. Name of Mortgagor(s):  
WILLIAM DONALD
2. Name of original Mortgagee: MATRIX FINANCIAL SERVICES
3. Name of Mortgage Servicer (if any): HOMECOMINGS FINANCIAL
4. **Mortgage recording Document Number(s):**  
**0011109796**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOMECOMINGS FINANCIAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
**Permanent Index Number: 25-28-313-010**  
**Address: 12431 SOUTH PARNELL, CHICAGO, IL 60628**  
**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: \_\_\_\_\_

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/06/04 by \_\_\_\_\_ as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



MAIL TO:  
LAW TITLE INSURANCE  
2900 OGDEN STE 101  
LISLE IL 60532

# UNOFFICIAL COPY

LOT 7 AND LOT 8 (EXCEPT THE SOUTH 1/2 OF SAID LOT 8) IN BLOCK 3 IN HURD AND ANDREWS SUBDIVISION OF LOTS 5 AND 6 OF ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET OF SAID LOT 5 FORMERLY DEDICATED FOR PART OF 124TH STREET IN HURD'S ADDITION TO WEST PULLMAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office