

UNOFFICIAL COPY

Recording Requested By:
FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:
ROBERT JACKSON
7136 S CHRISTIANA AVE
CHICAGO, IL 60629-3520



Doc#: 0411006024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/19/2004 08:59 AM Pg: 1 of 2



SATISFACTION

FIRST HORIZON HOME LOAN CORPORATION #:0009599911 "JACKSON" Lender ID:791/0009599911 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES DBA ATLANTIC COAST MORTGAGE holder of a certain mortgage, made and executed by ROBERT D. JACKSON, originally to FT MORTGAGE COMPANIES D/B/A ATLANTIC COAST MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 12/11/1998 Recorded: 12/18/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 08152307, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

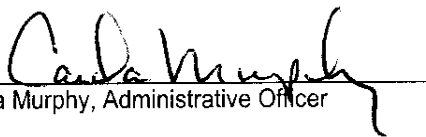
Legal: LOT 33 IN BLOCK 4 IN FRANK MULHOLLAND'S MARLAWN, A SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-26-204-033

Property Address: 7136 SOUTH CHRISTIANA AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

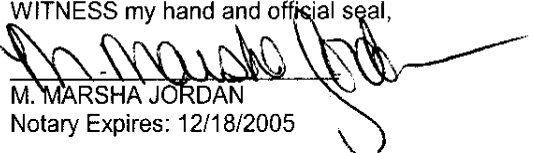
FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES DBA ATLANTIC COAST MORTGAGE
On April 6th, 2004

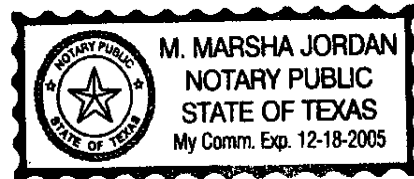
By: 
Carla Murphy, Administrative Officer



STATE OF Texas
COUNTY OF Dallas

On April 6th, 2004, before me, M. MARSHA JORDAN, a Notary Public in and for Dallas in the State of Texas, personally appeared Carla Murphy, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. MARSHA JORDAN
Notary Expires: 12/18/2005



(This area for notarial seal)

S-1
P-2
S-N
M-X
DMC

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Prepared By: Jerrie L Moton, FIRST HORIZON HOME LOAN CORPORATION 1555 W WALNUT HILL LN STE 200, MAIL CODE 6408, IRVING, TX 75038 1-800-364-7662

Property of Cook County Clerk's Office