

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:867468165-72

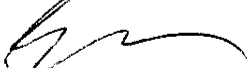


Doc#: 0411006033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/19/2004 09:23 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL S LIVINGSTONE & CHRISTINE A LIVINGSTONE, SIGNING PROFORMA TO PERFECT LIEN ONLY** to **AMERICAN AIRLINES FEDERAL CREDIT UNION** bearing the date 03/12/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0030408480. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5266 N LIND ST CHICAGO, IL 60630
PIN# 13-09-134-015 VOL. 328
dated 03/30/04

AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/30/04 by **ELSA MCKINNON** the VICE PRESIDENT of **AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** on behalf of said CORPORATION.

STEVEN ROGERS Notary Public/Commission expires: 01/08/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 AAFRC KS 494KS ML

59
P2
DW

UNOFFICIAL COPY

EXHIBIT 'A'

867468165-72

LOT 2 IN AXEL M. ANDERSON'S RESUBDIVISION OF THE NORTH-
WESTERLY 9 FEET OF LOT 11 AND ALL OF LOTS 12 TO 21 BOTH
INCLUSIVE, IN BOWMAN'S SUBDIVISION OF PART OF THE NORTH-
WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP
40 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office