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840008

Notary Public

My Commission Expires

UNOFFICIAL COPY

ROBERT SCHLERENH 1821 WALDEN OFFICE SQUARE #120 SCHAUMBURG, ILLINOIS 60173 and When Recorded Mail To	Doc#: 0411008046 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
SMART MORTGAGE ACCESS L.L.C. 1821 WALDEN OFFICE SQUARE #120 SCHAUMBURG ILLINOIS 60173	Date: 04/19/2004 09:26 AM Pg: 1 of 2 SPACE ABOVE THIS LINE FOR RECORDER'S USE
LOAN NO.: 631841582	of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, ass WASHINGTON MUTUAL BANK, FA 2210 ENTERPRISE DRIVE-FSC 0137, FLORENCE, SOUTH all the rights, title and interest of undersigned in and to that continue executed by Michael Lehman AND Julie E. Lehman, hu to SMART MORTGAGE ACCESS L.L.C. a corporation organized under the laws of THE STATE OF Icland whose principal place of business is 1821 WALDEN OFFICE	CAROLINA 29501 ertain Real Estate Mortgage dated APRIL 8, 2004 sband and wife
and recorded in Book/Volume No	U ₂
described hereinafter as follows: Cook Cook Cook Cook Cook Cook Commonly known as	page(s), as Document No. County Records, State of ILLINOIS Legal Description
213 N. Stevenson Lane Mount Burney	BOOSE ed to, the money due and to become due thereon with interest, gage.
STATE OF ILLINOIS COUNTY OF LAKE	SMART MORTGAGE ACCESS L.L.C.
On APRIL 8, 2004 before (Date of Execution)	DATED: APRIL 8, 2004
me, the undersigned a Notary Public in and for said County and State, personally appeared Mortgage Access	By: Smart Mortgage Access
known to me to be the and D. McALLISTER VICE PRESIDENT	Its: D. McALLISTER VICE PRESIDENT
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	By: Its:
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of the directors.	Witness: OFFICIAL SEAL. ROBERT J SCHLERETH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10:21-06

al County, Illenois

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0411008046 Page: 2 of 2

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631841582

RIDER - LEGAL DESCRIPTION

LOT 81 IN FIRST ADDITION TO BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A 35, IN CO.

ODORANA OF COUNTY CONTROL OF COUNTY CONTROL OF COUNTY CONTROL OF COUNTY 03-35-413-006-0000 Rev. 05/05/97 DPS 049