

# UNOFFICIAL COPY

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Doc#: 0411008067  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/19/2004 10:58 AM Pg: 1 of 2

Ln #: 8200035692

04-02-396  
Boyd

ABOVE SPACE FOR RECORDER'S USE ONLY

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KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM, unto GENNARO RAIMONDI its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, dated 06/20/1995 and recorded on 06/27/1995 in Doc. #95414071, Book n/a, Page n/a to secure an indebtedness in the principal amount of \$16,300.00 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 38 IN BLOCK 1 IN ELLSWORTH IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

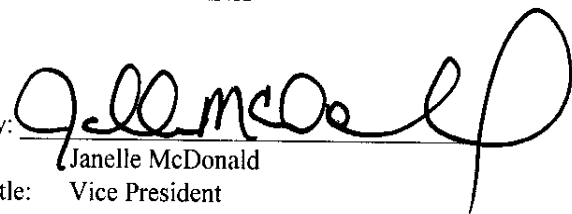
PIN #: 12-25-403-009

Property Address: 2733 N 74<sup>TH</sup> COURT, ELMWOOD PARK, IL 60707

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this July 12, 2003.

JPMORGAN CHASE BANK  
FKA THE CHASE MANHATTAN BANK  
FKA CHEMICAL BANK

By:   
Janelle McDonald  
Title: Vice President

LANDAM PRODUCTION UNIT  
18501 MAPLE CREEK DR.  
SUITE 700  
TINLEY PARK, IL 60477

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that, Janelle McDonald, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument JPMORGAN CHASE BANK and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this July 12, 2003.



Debra Wrinkle  
Notary Public  
LIFETIME COMMISSION

Prepared by: Lisa Ferrington  
Loan Number: 8200035692  
Chase Manhattan Mortgage Corp.  
Attn: Lien Release Dept.  
780 Kansas Lane, Ste. A  
Monroe, LA 71203



Property of Cook County Clerk's Office