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Doc#: 0411011278

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/19/2004 04:15 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03'24'04

Law Title Order Number: 202351L

- Name of Mc.taagor(s): PAMELA WILSON
- 2. Name of original Mortgagee: GMAC MORTGAGE
- Name of Mortgage Servicer (if any): GMAC MORTGAGE 3.
- Mortgage recording Document Number(s): 97900776`
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. PATRIOT MORTGAGE
 - and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the rusiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor, or a person who acquired title from the 7. mortgagor to all or part of the property described in the mort sage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

06-25-113-001-5000 Permanent Index Number:

Address: 1013 SUNNYDALE BLVD, STREAMWOOD, IL 60107

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Combany

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173

Phone: (847)605-8698

MAILTO

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/24/04 by **KELLI JO CIDLIK**

as (officer for/agent of) \aw Title Insurance Conf

Notary Public

Prepared by: Law Title Insurance Company, IncONa6thLife Agooo W. Galena, Suite 200, Aurora, IL 60506

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3/24/2004 08:32

Law Title

Heather Nieves→

6/8

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383 Lawyers Title Insurance Company

Authorized Agent For:

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 202351L

The land referred to in this Commitment is described as follows:

LOT 3534 IN WOODLAND HEIGHTS, UNIT NUMBER 8, BF, ING A SUBDIVISION IN SECTION 25, AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD F RINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE FEBRUARY 5, 1963 AS DOCUMENT NUMBER 18713628, IN COOK COUNTY, ILLINOIS.