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Doc#: 0411012072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/19/2004 10:26 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Selena McCormick

Loan #: 0307735621 Customer #: 743 RLS #: 861663

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHIRLEY J. LUNSFORD A SINGLE WOMAN

Original Mortgagee: UNIVERSAL FINANCIAL GROUP, INC.

Mortgage Dated: NOVEMBER 14, 2001 Recorded on: NOVEMBER 21, 2001 as Instrument No. 0011098432 in Book No. --- at Page No. ---

Property Address: 497 MCHENRY ROAD UNIT 13 WHEELING IL 60090-

County of COOK, State of ILLINOIS

PIN# 03-03-400-056-1032

Legal Description: UNIT 32 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EUCLID TERRACE IN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24909926 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. 497 MC HENRY RD WHEELING IL

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 05, 2004

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: 
Robert L. Minnich, Vice President

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M7
JH

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RLS#: 861663

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State of CALIFORNIA }
County of SACRAMENTO } ss.

On APRIL 05, 2004, before me, **Gary L. Snyder**, personally appeared **Robert L. Minnich, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) : **Gary L. Snyder**



Property of Cook County Clerk's Office