UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0626182802



Doc#: 0411012001 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/19/2004 08:38 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DICANE C MITCHELL to Washington Mutual Bank, FA

bearing the date 03/20/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Tage as Document Number 0030467605

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 16653 S MARYLAND AVE PIN# 29-23-304-005

SJUTH HOLLAND, IL 60473

dated 04/01/2004 WASHINGTON MUTUAL BANK, FA

By: _______STEVE ROGERS

BANK, FA

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 04/01/2004 by
STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

106351

TRM21139

JY P.J M. SN RCNIA

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 03-50549

BLOCK 12 IN SC.

JN, BEING A SUBDIVI.

TOWNSHIP 41 NORTH,

COUNTY, ILLINOIS.

TENT FOR THE BENEFIT OF PARCEL
D AS DOCUMENT 14225465.

10-12-309-044 PARCEL 1: LOT 2 IN BLOCK 12 IN SCHULZ'S RESUBDIVISION OF LOTS 25, 26 AND 27 IN NORTH EVANSTON, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST Q1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY DEED RECORDED AS DOCUEMNT 14225465.