## **UNOFFICIAL COPY**



Doc#: 0411013159 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 04/19/2004 03:51 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000231696612005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

WILLIAM MARQUEZ

**Property** 

3901 W FULLERTON AVENUE,

P.I.N. 13-35-101-007-

Address....:

CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/11/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030254351, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of April, 2004.

Mortgage Electronic Registration Systems, In ..

Kathleen Hogan

Assistant Secretary

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#### STATE OF CAL FORNIA

### COUNTY OF LOS /NGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of April, 2004.



Jared Crane, Notary public Commission expares 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM MARQUEZ 3901 W FULLERTON AVE CHICAGO, IL 60647

Prepared By: Judit

Judith Cobian

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 1 IN BILLING'S SUBDIVISION OF THE NORTH 13 ACRES OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office