# **UNOFFICIAL COPY**



Doc#: 0411013136 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/19/2004 03:20 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000471456542005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Juc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey an equi-claim unto:

Name(s).....

ANTHONY MICELI

Property

406 LAUDER LANE,

P.I.N. 02-20-301-024

Address....:

PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/15/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A 2.5 Decument Number 04022402167, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

LOT 19 IN LAUDER HILLS SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSH P 42 NORHT, RANGE 10 EAST OF THETHRID PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE CENTERLINE OF FREEMAN ROAD. IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Aaron Zillner

Assistant Secretary

572 5/19 5/19 5/19

0411013136 Page: 2 of 2

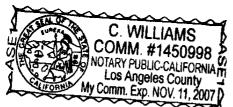
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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, C. Williams a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, at peared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of April 2004.



C. Williams, Notary public Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTHONY MICELI 406 LAUDER LN PALATINE, IL 60067

Prepared By:

Steven D. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

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