## **UNOFFICIAL COPY**



Doc#: 0411015055 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 04/19/2004 11:47 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000201223452005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lyc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s).....

JOHN Q. FITZPATRICK

Property

11165 S. CAMPBELL,

P.I.N. 24-24-206-027

Address....:

CHICAGO,IL 60655

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/24/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020935644, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 70 IN F.A. HILL'S ADDITION TO MORGAN PARK, BEING A SUIDEVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

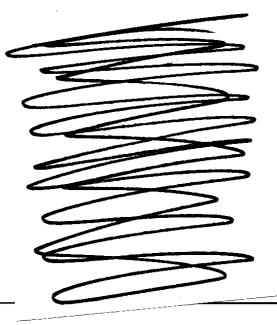
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of April, 2004.

Assistant Secretary

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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Andrea Slosing a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cynthia Quintero, personally known to 1 ie (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregrang instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of April 2004.



Andrea Slosing, Notary public Commission expires 09/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JOHN Q. FITZPATRICK 11165 S CAMPBELL AVE CHICAGO, IL 60655

Prepared By: Stev

Steven B. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

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