

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0411015025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/19/2004 10:59 AM Pg: 1 of 2
1 of 2

L#:1617000643

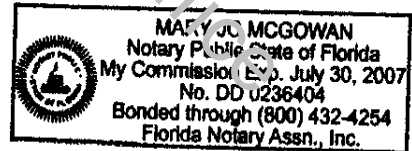
The undersigned certifies that it is the present owner of a mortgage made by **MAN SEAP KANG & HAE SIM KANG** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 05/19/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95358283. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 560 W LODGE TR UNIT F WHEELING, IL 60090
PIN# 03-09-308-096-1075

dated 04/01/04
**CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/01/04
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: X Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SW 63465 KM

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P3
du

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95358283

95358283
06/02/95

DEPT-01 RECORDING \$43.50
T00011 TRAN 7042 06/02/95 14:36:00
#5724 # RV *-95-358283
COOK COUNTY RECORDER

1617000643 - Ju ¹³

(Space Above This Line For Recording Data)

THIS INSTRUMENT WAS PREPARED BY: 61700064
CHEMICAL RESIDENTIAL MORTGAGE CORP MORTGAGE 1617000643
625 NORTH COURT PALATINE IL 60067

THIS MORTGAGE ("Security Instrument") is given on May 19, 1995

The mortgagor is

MAN SEAP KANG,
HAE SIM KANG, HUSBAND & WIFE

95358283

("Borrower").

This Security Instrument is given to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION which is organized and existing
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST EDISON NJ 08837 ("Lender").

Borrower owes Lender the principal sum of

Eighty-Five Thousand, Five Hundred and 00/100 Dollars
(U.S. \$ 85,500.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
June 1, 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK County, Illinois:

UNIT 1 12 01 F AS DELINEATED ON SURVEY OF CERTAIN LOTS IN
TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH
1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH
SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM
MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT
DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930, RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS,
AS DOCUMENT NUMBER 22270823, AS AMENDED FROM TIME TO TIME;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL
See Attached Legal Description

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ING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARATION AND SURVEY)
PIN # 03-09-308-096-1075

Property of Cook County Clerk's Office

950582831