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Doc#: 0411015185

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/19/2004 03:33 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00034203812005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rem se, release, convey and quit-claim unto:

Name(s)....:

DAVID J KEY, KELLI L KEY

Property

1127 SOUTHBRIDGE LANE.

P.I.N. 07-17-108-008

Address....:

SCHAUMBURG,IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/07/2002 and reco ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020400284, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Fan ling

Corporation)

Aaron Zillner Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, G. Goulet a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of April 2004.



G. Goulet, Notary public

Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V ITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID J KEY, KELLI L KEY 1127 SOUTHBRIDGE LN SCHAUMBURG, IL 60194

Prepared By:

Audrey Rodriguez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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73088

RIDER - LEGAL DESCRIPTION

THAT PORTION OF LOT 2 DESCRIBED AS FOLLOWS: THE NORTH 45.0 FEET AS MEASURED AT RIGHT ANGLES OT THE NORTH LINE OF SAID LOT 2 IN SOUTHBRIDGE COMPONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION IP IN COC.

OPPOSITION OF COUNTY CLOTH'S OFFICE 17, TUWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

07-17-108-008