

UNOFFICIAL COPY



Doc#: 0411016046
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/19/2004 10:22 AM Pg: 1 of 2

RELEASE OF
MORTGAGE
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY PRESENTS, that **Harris Bank Arlington Meadows**, 3225 Kirchoff Road, Rolling Meadows, IL 60008 of the County of **COOK** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Harris Trust and Saving Bank not personally but as Trustee on behalf of Harris Trust and Savings Bank under trust agreement number HTB 1138 dated 4/26/26**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 13th day of **May, 2002**, and recorded in the Recorders Office of **COOK** County, in the State of **ILLINOIS**, as document number **0020609815** and **0020609816**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 21 IN BLOCK 3 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT NUMBER 70, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MAY 4, 1973 AS DOCUMENT NUMBER 2689795, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 07-33-202-052

COMMON ADDRESS: 800 Morse Avenue, Schaumburg, IL 60193

WITNESS OUR hands, this 30th day of March, 2004.

HARRIS BANK

BY: *Lisa Turner*
LISA TURNER, COLLATERAL MANAGER

ATTEST

BY: *Jane Krogh*
JANE KROGH, COLLATERAL MANAGER

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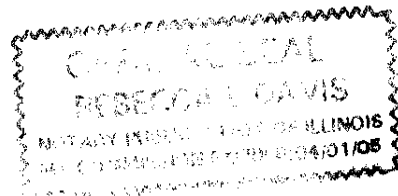
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** and **JANE C. KROGH**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **30th** day of **March, 2004**.



NOTARY PUBLIC



MAIL TO:
James E. Deetjen
Mark A Deetjen
C/O Premium Concrete Inc.
655 W. Lunt Ave.
Schaumburg, IL 60193

Property of Cook County Clerk's Office