

# UNOFFICIAL COPY

**PREPARED BY:**  
Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626



Doc#: 0411017000  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/19/2004 08:15 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**  
Shakil Durrani  
First Commercial Bank  
6945 N Clark Street  
Chicago, IL 60626



Loan No. 11602340- OWENS

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

**FIRST COMMERCIAL BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **John P. Owens and Roxanne R. Owens**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26th day of June, 2003, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0322411062, and a certain Assignment of Rents dated the 26th day of June, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0322411063, to the premises therein described, as follows, to-wit:

LOT 26 IN GARDNER'S SIXTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF THE SOUTH 1/2 OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-16-412-029-0000  
Common Address: 5038 West Berteau, Chicago, IL 60641

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

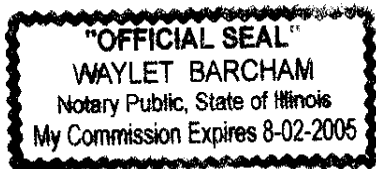
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Vice President this 7th day of April, 2004, A.D.

ATTEST:  
  
Perin Bush  
Vice President

By:   
Jose O. Torres  
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jose O. Torres personally known to me to be the Senior Vice President of **First Commercial Bank**, a corporation, and Perin Bush personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of April, 2004, A.D.



Waylet Barcham  
Notary Public

*5/18/04  
M. J. [unclear]  
[unclear]*