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Doc#: 0411026155
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 04/19/2004 02:17 PM Pg: 1 of 4

When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1766180601

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Pgnf Home Lending

whose address is 801 N. Cass Ave. #300 Westmont, IL, 60553

(assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of March 26, 2004, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

Doc# 041102615K

(assignee)

ASSIGNMENT OF MORTGAGE
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200386H

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Angel L. Sierra and Elisha T. Sierra, husband and wife

ORIGINAL MORT. AMOUNT: \$189,906

PARCEL ID#: 06-27-207-014

PROPERTY ADDRESS: 1029 Fulton Dr, Streamwood, IL 60107

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

3/26/04

Vito DiPerte
PGNF Home Lending Corp
Retail Division President

Signature of Officer

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF **ILLINOIS**

COUNTY OF **DUPAGE**

On **MARCH 26TH 2004**, before me, the undersigned, a Notary Public for said County and State, personally appeared

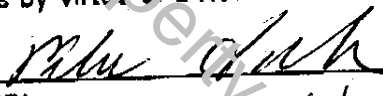
ASSIGNMENT OF MORTGAGE
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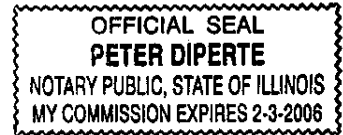
personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Pgnf Home Lending

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Pgnf Home Lending made by virtue of a Resolution of its Board of Directors.



Notary
My Commission Expires 2/3/06
Prepared by: Sheila Cooper



Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Oakbrook, IL, 60523

ASSIGNMENT OF MORTGAGE
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Law Title Insurance Company

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 14 IN BRISTOL HALL, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1975 AS DOCUMENT NO. 23205252, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office