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Doc#: 0411026156
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/19/2004 02:18 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/26/04

Law Title Order Number: 200386H

1. Name of Mortgagor(s):
ANGEL L. SIERRA □ □ ELISHA T. SIERRA □ □
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN
4. **Mortgage recording Document Number(s):**
0030211601
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-27-207-014-
Address: 1029 FULTON DRIVE, STREAMWOOD, IL 60107
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 

KEN DILLENKOFFER

Address: 1814 GRANDSTAND PLACE, ELGIN, IL. 60123

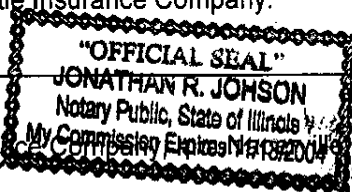
Phone: (847)841-1127

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/26/04 by KEN DILLENKOFFER as (officer/for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company



2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 14 IN BRISTOL HALL, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1975 AS DOCUMENT NO. 23205252, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office