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Doc#: 0411026238

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 04/19/2004 03:48 PM Pg: 1 of 4

The above space for recorder's use only.

58394 30F3 Loan #2000116133

SUBORDINATION OF LIEN

THIS SUBORDINATION OF LIEN (this "Agreement") is dated this 2nd day of April, 2004 and is executed by THE NORTHEF N TRUST COMPANY, an Illinois banking corporation ("Subordinating Lender") for the benefit of American Fidelity Mortgage ("Senior Lender").

WITNESSETH

WHEREAS, George A. Wray, III And Theresa A. Wray, His Wife, ("Property Owner") executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated 1/12/2002 and which was recorded in the Office of the Recorder of Cook County, Illinois, on 1/22/02 as Document Number 0020087054 encumbering the real estate and all buildings, structures, fixtures and improvements thereon (the "Premises") which has the street address of 364 N. Bateman Circle, Barrington Hills, II 60010 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "Now") in the face principal amount of \$250,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$364,500.00 United States dollars which is payable as therein provided; and

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TNT 7016N (R 3/28/97)

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WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duty authorized office this 2nd day of April, 2004.

NORT.

Aura Benza
Second Vice President

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State of Illinois

County of Cook SS.

I, Lisa Finley The Undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Laura Benza, Second Vice President of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President, appeared a efore me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, to the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of April, 2004.

OFFICIAL SEAL
LISA FINLEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 5,2004

Notary Public

(Notary Stamp)

Commission Expires:

12/5/04

Clarkson

Prepared by: The Northern Trust Company

50 South LaSalle Street Chicago, Illinois 60675

AFTER RECORDING, RETURN TO:

The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675 Attn: Community Lending B-A 0411026238 Page: 4 of 4

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EXHIBIT A

LEGAL DESCRIPTION

Property Address: 364 N. Bateman Circle, Barrington Hills, II 60010

SEE ATTACHED LEGAL DESCRIPTION

PERMANEN () NDEX NUMBER: 01-06-300-017 / 01-06-300-034

Parcel 1: That part of the Southwest % of Section 6, Township 42 North, Range 9, East of the Third Principal Meridian, bounded by a line described as follows: Beginning 21 a point in the East line of said Southwest 1/2 which is 1854.06 feet North of the Southeast corner thereof; thence North 59 degrees, 15 injustes, 55 seconds West 216.62 feet; thence North 66 degrees 21 minutes 30 seconds West 238.14 feet to the point of beginning; thence North 76 degrees 05 minutes 30 seconds West 157.0 feet; thence South 13 degrees 33 minutes 40 seconds West 100.2 feet; thence North 83 degrees 28 minutes 10 seconds West 330.18 feet; thence South 36 degrees 11 minutes 50 seconds West 191.43 feet; thence North 76 degrees 28 minutes West 23.0 feet; thence North 13 degrees 32 minutes East 403.2 feet; thence North 73 degrees 10 minutes East 4(1.1) feet more or less to a point which is South 58 degrees 52 minutes West and 546.5 feet from the Northeast corner of said Southwest 1/4; thence South 41 degrees 26 minutes East 191.65 feet; thence South 13 degrees 33 minutes 40 seconds West 225.0 fe at more or less to the point of beginning.

Parcel 2: That part of the Southwest ¼ of Section 6, Township 42 North. Range 9 East of the Third Principal Meridian, described as follows: Beginning at a point in the East line of said Southwest ¼ which is 1854.06 feet North of the Southeast corner thereof; thence North 59 degrees 55 minutes West 216.62 feet; thence North 66 degrees 21 minutes 30 seconds West 238.14; thence North 76 degrees 05 minutes 30 seconds West 157.0 feet; thence South 13 degrees 33 minutes 40 seconds West 100.2 feet; thence North 83 degrees 26 minutes 10 seconds West 427.67 feet; thence North 13 degrees 32 minutes East a distance of 238.5 feet to the point of beginning of the description of these lands; thence North 8 degrees 18 minutes 20 seconds West 87.94 feet; thence North 82 degrees 34 minutes 40 seconds East 530.80 feet; thence South 28 degrees 99 minutes 10 seconds East 178.62 feet; thence North 41 degrees 26 minutes West 191.65 feet to a point 546.5 feet South 58 degrees 52 minutes West from the Northeast corner of said Southwest ¼, thence South 73 degrees 10 minutes West, 491.60 feet to the point of beginning.

Parcel 3: That part of the Southwest ¼ of Section 6, Township 42 North, Range 9, East of the Third Principal Meridian, described as beginning at a point on the East line of the Southwest ¼ 1401.12 feet North of the Southeast corner thereof, thence North 51 degrees 40 minutes 20 seconds West 777 feet; thence North 13 degrees 33 minutes 40 seconds East 118.80 feet; thence North 83 degrees 20 minutes 10 Seconds West 330.18 feet for a point of beginning; thence South 36 degrees 11 minutes 50 seconds West 191.43 feet, thence North 76 degrees 28 minutes 00 seconds West 23.0 feet; thence 13 degrees 32 minutes 00 seconds East 164.70 feet to a point which is 97.49 feet North 83 degrees 28 minutes 10 seconds West of the point of beginning; thence South 83 degrees 28 minutes 10 seconds East 97.49 feet to the point of beginning, in Cook County, Illinois.