

UNOFFICIAL COPY



Doc#: 0411029233
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/19/2004 11:53 AM Pg: 1 of 2

3/3

Prepared By:

Christina DiMenza
3701 Algonquin Rd. #720
Rolling Meadows, IL 60008

131262

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107
FLORENCE, SOUTH CAROLINA 29501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 643610090

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 23, 2004**
executed by **John Focosi, an Unmarried Man**

to **WOODFIELD PLANNING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

0411029232, page(s) _____, as Document No. _____

described hereinafter as follows:

COOK

(See Reverse for Legal Description)

County Records, State of **ILLINOIS**

Commonly known as

1127 Southbridge Lane, Schaumburg, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On March 23, 04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. BOBBS~~

known to me to be the **PRESIDENT**

and **STEPHANIE J. RADERSTORF**

known to me to be **SR. VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Kathy J. Nalepa
County, _____
My Commission Expires 12/1/07

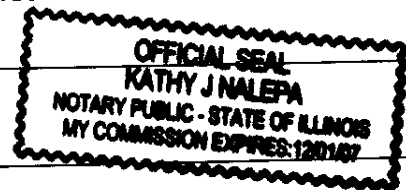
By: ~~JAMES B. BOBBS~~

Its: **PRESIDENT**

By: Stephanie J. Raderstorf

Its: **SR. VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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643810090

RIDER - LEGAL DESCRIPTION

THAT PORTION OF LOT 2 DESCRIBED AS FOLLOWS: THE NORTH 45.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 2, IN SOUTHBRIDE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-17-108-008