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Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 04/19/2004 04:27 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereo, is hereby acknowledged, the undersigned, Neon Design, Inc., subcontractor, does hereby acknowledge satisfaction or release of the claim for Subcontractor's Notice and Claim for Mechanic's Lien against CAP Construction, Nu-Lite Electric Company, Unique Marble and Granite Company, The Baker Organization, Larry A. Smith, and Victoria Smith, and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for Six Thousand Tyo Hundred and Eighty and 00/100 Dollars (\$6,280.00) on the following described property, to wit

PARCEL:

See attached.

P.I.N.:

14-33-206-036, 14-33-206-37, 14-33-206-038

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which property is commonly known as Unit 7, 2120 N. Lincoln Park West, Chicago, Ill. 60614; which claim for lien was filed in the office of the Cook County Recorder, State of Illinois as Document No. 0011153359, on December 6, 2001.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3074 day of MARCH Droberty of Cook County Clark's Office February, 2004.

### This instrument was prepared by and after recording should be mailed to:

James T. Rohlfing David J. Lloyd Kori M. Bazanos **ROHLFING & OBERHOLTZER** One East Wacker Drive **Suite 2420** Chicago, Illinois 60601

> For the protection the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds

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#### **VERIFICATION**

The undersigned, HERZ, TR., being first duly sworn, on oath deposes and states that he is an authorized representative of Neon Design, Inc., that he has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his knowledge and Topology of Colling Clarks Office belief the statements therein are true and correct.

SUBSCRIBED and SWORN to

before me this 30nHay of MARCH

OFFICIAL SEAL

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#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

UNIT 7 IN THE 2120 LINCOLN PARK WEST CONDOMINIUM AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: SUBLOTS 3, 4 AND 5 IN MCNALLY'S SUBDIVISION OF PART OF LOT "A" IN THE SUBDIVISION OF LOTS 30 TO 44, INCLUSIVE AND THAT PART OF LOT 29, SOUTH OF NEW ALLEY ALSO FORMER ALLEY EAST OF AND ADJOINING LOTS 29 TO 35, INCLUSIVE, IN ROBINSON'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 3°, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**ALSO** 

THAT PART OF THE 18 FOOT PUBLIC ALLEY IN BLOCK 19 OF CANAL TRUSTEE SUBDIVISION IN SECTION 33, IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS: BEGINNING AT THE NORTHWEST CORNER OF LOT 3 IN MCNAULY SUBDIVISION OF PART LOT "A" IN THE SUBDIVISION OF LOTS 30 AND 4, BOTH INCLUSIVE, IN THAT PART OF LOT 29, SOUTH OF NEW ALLEY, ALSO FORMER ALLEY EAST OF AND ADJOING LOTS 29 AND 35, BOTH INCLUSIVE, IN ROBINSON'S SUBDIVISION OF BLOCK 19 AFORESAID, THENCE SOUTH 22 55' 50"EAST 58.77 FEET ALONG THE NORTHEASTERLY LINE OF SAID 18 FOOT JUBLIC ALLEY TO A BEND THEREIN, THENCE SOUTH 67 03' 38" WEST 12 FEET ALONG THE SOUTHEATERLY LINE OF SAID 18 FOOT PUBLIC ALLEY; THENCE NORTH, 24 23' 33" WEST 4.40 FEET; THENCE NORTH 18 55' 41" EAST 15.67 FEET; THENCE NORTH 22 55' 50" WEST 43.41 FEET TO THE WESTERLY EXTENSION OF THE NOR THE LINE OF LOT 3 AFORESAID, THENCE SOUTH 89 44' 00" EAST 1.80 FEET ALONG SAID VESTERLY EXTENSION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00096188 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, LLINOIS.