

UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:
FRANKLIN FINANCIAL GROUP,
INC
1315 BUTTERFIELD RD.,
SUITE 222
DOWNERS GROVE, ILLINOIS
60515



Doc#: 0411033030
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/19/2004 07:27 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national association under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 2004 executed by MICHAEL AISENBERG AND ELEANOR AISENBERG, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to FRANKLIN FINANCIAL GROUP, LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1315 BUTTERFIELD RD., SUITE 222, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. 0411033029 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

LOAN NO. 7810391914

C.T.I./W
8211682 2004
24030375

P.I.N.: 10-22-404-043-0000

Commonly known as: 4136 MADISON ST., SKOKIE, ILLINOIS 60076

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FRANKLIN FINANCIAL GROUP, INC, AN
ILLINOIS CORPORATION

On MARCH 29, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CLIFFORD V. TOMB, JR.

By: Clifford V. Tomb, Jr.
Its: CLIFFORD V. TOMB, JR.
PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Darlene G. Farnham
County, DuPage

My commission Expires: 3-24-2007

Witness:



2KG

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic Forms 800-649-1362
www.docmagic.com

BOX 333-CT

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Loan Number: 7810391914

Date: MARCH 29, 2004

Property Address: 4136 MADISON ST., SKOKIE, ILLINOIS 60076

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 252 (EXCEPT THE NORTH 13 FEET THEREOF) AND ALL OF LOT 253 IN TALMAN AND THIELE'S CRAWFORD - NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 AND AND SOUTHWEST 1/4 OF SECTION 23, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A.P.N. # : 10-22-404-043-0000