

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0411035203
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/19/2004 01:26 PM Pg: 1 of 2

Date: 03/17/04

Order Number: 1410 008192844

C.T.I./CY
819 2844

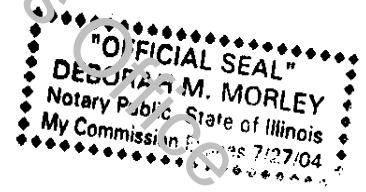
2462355 1483

1. Name of mortgagor(s): JUAN E CORONADO
2. Name of original mortgagee: DORAL MONEY INC
3. Name of mortgage servicer (if any): CENLAR
4. Mortgage recording: Vol.: Page: or Document No.: 99171413 0335213017
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 18-13-308-040-0000
Common Address: 7600 WEST 62ND STREET, SUMMIT, ILLINOIS 60501

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MAUREEN MIHIC
Address: 6432 JOLIET ROAD, COUNTRYSIDE, ILLINOIS 60525
Telephone No.: (708) 482-2900

State of Illinois
County of Cook
This Instrument was acknowledged before me on 3/17/04 by MAUREEN MIHIC
as (officer for/agent of) Chicago Title Insurance Company.



(Signature of Notary)

Notary Public
My commission expires on 7/27/04

Prepared by & Return to: MAUREEN MIHIC
6432 JOLIET ROAD
COUNTRYSIDE, ILLINOIS 60525

BOX 333-CTI

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Legal Description:

LOTS 40 AND 41 IN BLOCK 20 IN ARGO 3RD ADDITION TO SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER LINE OF ARCHER AVENUE (EXCEPT THE NORTH 540.41 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office