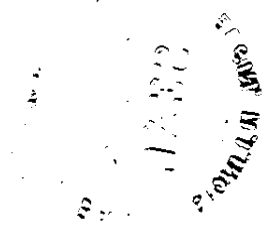


UNOFFICIAL COPY



FIRST COMMUNITY BANK  
165 S. RANDALL ROAD  
ELGIN, IL 60123  
847-622-8800 (LENDER)

Doc#: 0411035209  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/19/2004 01:46 PM Pg: 1 of 2



RELEASE OF MORTGAGE

MORTGAGOR		BORROWER	
EZEQUIEL TORRES SANJA MILINKOVIC-TORRES		EZEQUIEL TORRES SANJA MILINKOVIC-TORRES	
ADDRESS		ADDRESS	
5424 N MOBILE AVE CHICAGO, IL 60630		5424 N MOBILE AVE CHICAGO, IL 60630	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
	325-80-9294		325-80-9294

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
TWH	VARIABLE	\$15,000.00	02/10/2003	02/10/2010	300100504

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST COMMUNITY BANK of the County of Kane and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE ASSIGNMENT OF RENTS/MODIFICATION AND EXTENSION OF MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10th day of February, 2003, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_ of records, on Page \_\_\_\_, as Document 0030209895 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number: 13-08-109-031  
Address of Premises: 5424 N. Mobile Ave, Chicago, IL 60630

# UNOFFICIAL COPY

Witness its hand and seal, this 29th day of March, 2004

MORTGAGEE **FIRST COMMUNITY BANK**

By: *Thomas W. Hansen*  
Thomas W. Hansen

Its: Sr. Vice President of Lending

Attest: *Joyce M. Lueth*  
Joyce M. Lueth

Its: Sr. Vice President & Cashier

This instrument was prepared by and after recording return to:

**FIRST COMMUNITY BANK ATTN: KAREN  
165 S. RANDALL ROAD  
ELGIN, IL 60123**

STATE OF ILLINOIS )  
                                  ) ss  
COUNTY OF Kane )

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Thomas W. Hansen personally known to me to be the Sr. Vice President of **FIRST COMMUNITY BANK** corporation, and Joyce M. Lueth personally known to me to be the Sr. Vice President & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. Vice President & Cashier, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of March, 2004

Commission expires: 6/2/07

*DeaLynn G. Stone*  
Notary Public

"OFFICIAL SEAL"  
DeaLynn G. Stone  
Notary Public, State of Illinois  
My Commission Expires June 2, 2007

**SCHEDULE A**

LOT 29 IN BLOCK 8 IN KINSEY'S FOREST GARDENS, NUMBER 2, A SUBDIVISION OF THAT PART OF THE SOUTH WEST ¼ OF SECTION 5 AND ALL THAT PART OF THE NORTH WEST ¼ OF THE NORTH WEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING SOUTH AND WEST OF CHICAGO AND NORTH WESTERN RAILROAD) IN COOK COUNTY, ILLINOIS.