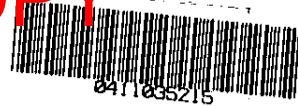


UNOFFICIAL COPY



Doc#: 0411035215
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/19/2004 01:58 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8746257

KNOW BY ALL MEN BY THESE PRESENTS: that

JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by ALFREO JOSEPH AND SHAMIRAN JOSEPH AS JOINT TENANTS, to NEW CENTURY MORTGAGE CORP, dated 4/17/2003 recorded in the Official Records Book under Document No. 0312214065, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 382500 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 7747 Tripp Avenue, Skokie, Illinois, being described as follows: SEE ATTACHED PARCEL: A.P.N. 10-27-220-001'

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 15 day of 3, 2004

FILEROOM

* LOT 30 IN BLOCK 8 IN AULTRER DUNDAS "L" extension subdivision of PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

**JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON
LOAN SERVICING LP**

ATTEST/WITNESS:

BY: [Signature]
NAME: THOMAS HRUSKA
TITLE: ASSISTANT VICE PRESIDENT

BY: [Signature]
HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **HELEN GAVIN** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
15 day of 3 - 2004.

My Commission Expires:

[Signature]
NOTARY PUBLIC AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:

Alfred Joseph
7557 Kedvale Ave
Skokie, IL 600763803

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Alfred Joseph, 7747 Tripp Avenue, Skokie, IL 60076

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 8746257//

