

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NUMBER: 11219784



Doc#: 0411140219
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/20/2004 12:10 PM Pg: 1 of 2

The above space is for the Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the EDENS BANK, a Corporation in the State of Illinois for and in consideration of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JONATHAN G. GRANNIS, INDEPENDENT EXECUTOR OF THE ESTATE OF KENDRA GRANNIS, DECEASED, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS dated the 10th date of OCTOBER, 2002, and recorded in the Recorder's office of COOK County, in the State of Illinois, as 0318204258 AND 0318204259 respectively to the premises therein described, situated in the County of COOK, in the State of Illinois,

THE EAST 170 FEET (MEASURED FROM THE WEST LINE OF RIDGE AVENUE) OF THE SOUTH 1/3 OF BLOCK 62 (TAKING THE NORTH LINE OF WILLOW ROAD AS THE SOUTH LINE AND THE SOUTH LINE OF ASH STREET AS THE NORTH LINE OF SAID BLOCK) IN WINNETKA, IN SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PECK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Commonly Known As: 368 RIDGE ROAD, WINNETKA, IL 60093

Permanent Index Number(s): 05-20-228-008-0000

Real Estate Index R1080078 219

IN TESTIMONY WHEREOF, the said, EDENS BANK, has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT LOAN ADMINISTRATOR on this 24th day of MARCH, 2004.

By: Evangelene Poulos
EVANGELENE POULOS
VICE PRESIDENT

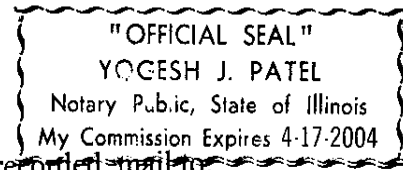
Attest: Uzma Ahmad
UZMA AHMAD
ASSISTANT LOAN ADMINISTRATOR

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STATE OF ILLINOIS, COUNTY OF COOK. I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named EVANGELENE POULOS personally known to me to be the VICE PRESIDENT of Edens Bank, a corporation and UZMA AHMAD personally known to me to be the ASSISTANT LOAN ADMINISTRATOR of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such officers, they signed and delivered the same instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the purposes therein set forth.

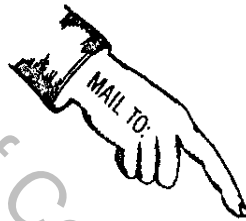
GIVEN under my hand and Notarial Seal this 24th day of March, 2004. My commission expires: 4/17/2004

By: Yogesh J. Patel
Notary Public



This instrument was prepared by:

EDENS BANK
3245 Lake Avenue
Wilmette, IL 60091



When recorded, mail to:

JONATHAN G GRANNIS
800 TOWER ROAD
WINNETKA, IL 60093

**RELEASE DEED
EDENS BANK**

TO: JONATHAN G.GRANNIS

ADDRESS OF PROPERTY:

368 RIDGE ROAD, WINNETKA, IL 60093

Property of Cook County Clerk's Office