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Doc#: 0411140239
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/20/2004 12:25 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/13/04

REI# 317710 4 of 4

Order Number: 1580 000217710



BOX 169

1. Name of mortgagor(s): LOUIS B. & LINDA A. SCANNICCHIO
2. Name of original mortgagee: HINSDALE BANK AND TRUST COMPANY
3. Name of mortgage servicer (if any): HINSDALE BANK AND TRUST COMPANY
4. Mortgage recording: Vol.: Page: or Document No.: 0315342250
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 15-29-229-042-0000
Common Address: 2545 HAWTHORNE AVEVUE, WESTCHESTER,
IL 60154

Legal Description: LOT 4 AND THE SOUTH 9 FEET OF LOT

Real Estate Index, Inc.
By: Linda Esposito
Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690
Telephone No.: (847) 864-9000

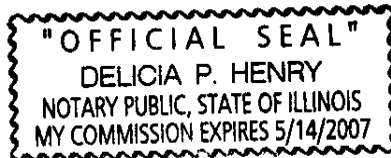
2/2/04

Linda Esposito

State of Illinois
County of

This Instrument was acknowledged before me on 4/13/04 by Linda Esposito as (officer for/agent of) Real Estate Index, Inc.

Delicia P. Henry
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Linda Esposito
Return to: RF
RF

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CERTIFICATE OF RELEASE

Legal Description:

3 IN FREIBERG'S SUBDIVISION OF THE EAST 347.34 FEET OF THE WEST 417.34 FEET OF THE EAST 915.21 FEET OF THE SOUTH 340.13 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office