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RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS BY
CORPORATION (ILLINOIS)

Doc#: 0411142004
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/20/2004 07:19 AM Pg: 1 of 3

A000191665 ZC

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **American Community Bank & Trust** of the County of **McHenry** and the State of Illinois having its principal offices at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY AND QUIT CLAIM** unto **HUMMEL HOMES, L.L.C.** heirs legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in , through or by a certain Mortgage dated **September 3, 2003** and recorded **September 29, 2003** in the Recorder's office of Cook County, in the State of Illinois, as Document No. **0327002173** and Assignment of Rents dated **September 3, 2003** and recorded **September 29, 2003** in the Recorder's Office of Cook County, in the state of Illinois, as Document No. **0327002174** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to witt:

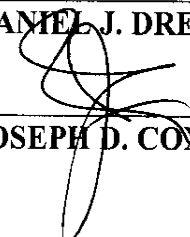
3
PS

SEE EXHIBIT 'A' ATTACHED HERETO

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **02-15-427-022-0000**
Address(es) of Premises: **8 N. Smith Street, Palatine, IL 60067**

Witness our hands and seals, this **10TH** day of **FEBRUARY**, 2004

By: 
DANIEL J. DREHER, VICE PRESIDENT

By: 
JOSEPH D. COX, VICE PRESIDENT

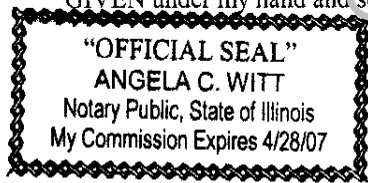
BOX 333-677

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STATE OF ILLINOIS)
) SS
 COUNTY OF MCHENRY)

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **DANIEL J. DREHER** personally known to me to be the **VICE PRESIDENT** of **AMERICAN COMMUNITY BANK & TRUST**, a corporation in the State of Illinois, and **JOSEPH D. COX**, personally known to me to be the **VICE PRESIDENT**, of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10TH day of **FEBRUARY**, 2004.



Angela C. Witt

Notary Public

This document was prepared by:

A Witt
 American Community Bank & Trust
 P.O. Box 1720
 Woodstock, IL 60098

PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:

Hummel Homes, LLC
 P.O. BOX 369
 Lake Zurich, IL 60047-0369

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EXHIBIT 'A'

LOT 8 AND THE EAST 15 FEET OF LOT 7 IN BLOCK "M" IN LYTLE'S SUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8 N. SMITH STREET, PALATINE, IL 60067

PIN #02-15-427-022-0000

Property of Cook County Clerk's Office