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RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140



Doc#: 0411142182
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/20/2004 10:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

RONALD R. CONE and
DARLENE E. CONE
8504 LARAMIE AVENUE
SKOKIE, IL 60077

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD R. CONE and DARLENE E. CONE, 8504 LARAMIE AVENUE, SKOKIE, IL 60077, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of October, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97830620, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 4 FEET OF LOT 3 IN L. E. COLBY'S RESUBDIVISION OF PART OF LOT 11 IN OWNERS SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-21-125-047-0000
Address(es) of premises: 8504 LARAMIE AVENUE, SKOKIE, IL 60077

Witness Our hand(s) and seal(s), this 7TH day of APRIL 19 2004

By: Dawn M. Dollman (SEAL)
DAWN M. DOLLMAN (Name & Title) 1ST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
NC

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 7TH day of APRIL, 19 2004, before me, the undersigned Notary Public, personally appeared
DAWN M. DOLLMAN and _____
and known to me to be the 1ST VP _____ and _____

BOX 333-CN

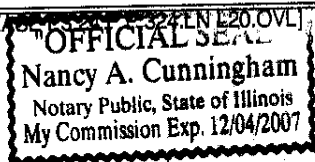
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10-31-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 0000885754- (Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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